**$1,000 Families Against Narcotics (FAN) of Chippewa County College Scholarships**

**Two $1,000 scholarships will be awarded to two EUP senior students intending to further their education at a community college, college, or university in the fall of 2017 studying social work, medicine, education, criminal justice, or first responder training.**

 **Criteria**

1. **Must have ten hours or more community service with Families Against Narcotics of Chippewa County**

**to be completed prior to or by the end of the 2017 Fall semester (see attached sheet for opportunities)**

1. **Must be in good standing with current high school’s attendance and graduation criteria**
2. Must complete a 500-700 word essay on substance abuse and prevention (about marijuana use, prescription drug misuse, or illegal drug use) you have learned in your association with FAN or the study of current relevant websites - and how these issues affect you and/or your peers

 **OR**

1. Create a video production of 5 – 10 minutes which explores issues you have learned about (regarding marijuana use, prescription drug abuse, or illegal drug use) while associated with FAN or during your study of relevant websites and/or attendance at relevant awareness events - and how these issues affect you and/or your peers
2. **Sources used must be credited at the end of your project**
3. **Must have two letters of recommendation from an adult, teacher, or mentor (with contact information)**
4. **Must have a resume which lists any awards, accomplishments, extra-curricular activities (sport, clubs), school and community service activities, and work history (if applicable)**
5. **Must be enrolled in and attending a community college, college, or university by the fall following graduation.**
6. **A copy of high school transcript with cumulative grade point must be made available**
7. **A copy of a college acceptance letter must be submitted**
8. **Questions can be directed to FAN board member Shirley Farnquist --- (906)440-0014,** **farnquists@gmail.com**
9. **Mail projects with all necessary paperwork to FAN, P.O. Box 733, Sault Sainte Marie, MI 49783**
10. **Projects submitted will become the property of Families Against Narcotics of Chippewa County and may be used to further raise awareness about the dangers and consequences of substance abuse.**

**Deadline:**

**Complete application and support documents must be received by Monday, May 1st, 2017,\_ 4 P.M.**

**Possible volunteer opportunities might include any of the following:**

**Attendance at FAN Chapter Forums or Community Awareness Nights**

**Attendance/Participation in Court Night**

**Assisting with and participating in National Prevention Week activities in May**

**Participation in the 4th of July Parade/Activities**

**Assisting with Project Backpack in August**

**Volunteering at Gus Macker or other summer events with FAN**

**Volunteering to help at Hogs for Hope**

**Assisting at the Fall Summit Community Night and/or Red Ribbon Week Events in October**

**Coordinating an Awareness Event/Competition for Red Ribbon Week at your school**

**Presentation of your project to community groups and/or classes in your school**

* **Be sure you get written verification from a FAN event leader regarding the work done.**

**FAMILIES AGAINST NARCOTICS (FAN) OF CHIPPEWA COUNTY SCHOLARSHIP APPLICATION**

 **Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **DOB:\_\_\_\_\_\_\_\_\_\_\_ Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Parents’ Names and Address (If different): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Application Packet**

* **Completed application**
* **Resume**
* **Two letters of recommendation from adult mentor w/contact info**
* **A 500-700 word essay on an aspect of substance abuse (a prevention fact that has influenced choices you and/or your peers have made)**

 **Or**

* **A 5-10 minute video production which deals with substance abuse (a prevention fact that has influenced choices you and/or your peers have made)**
* **A volunteer confirmation sheet signed by an adult/mentor who can attest to your volunteer hours worked.**
* **Official EUP high school transcript**
* **Copy of college level acceptance letter with Admission Director contact info**

 **Signature of Applicant:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_**