**$1,000 Families Against Narcotics (FAN) of Chippewa County College Scholarship**

**A $1,000 scholarship will be awarded to one EUP resident, a student furthering his/her education at a community college, college, or university in the fall of 2017 who is studying social work, medicine, education, criminal justice, or first responder training.**

**Criteria**

1. **Must have ten hours or more community service with Families Against Narcotics of Chippewa County to be completed prior to or by the end of the 2017 Fall Semester (see attached list for opportunities)**
2. **Must be in good standing with current school’s attendance and graduation criteria**
3. **Must complete a 1000 - 1500 word essay on substance abuse and prevention (about marijuana use, prescription drug misuse, or illegal drug use) you have learned in your association with FAN or the study of current relevant data - and how these issues affect you and/or your peers**

**Or**

1. **Create a video production of 10 or more minutes which explores issues you have learned about (regarding marijuana use, prescription drug abuse, or illegal drug use) while associated with FAN or during your study of relevant data and/or attendance at relevant awareness events - and how these issues affect you and/or your peers**
2. **Sources used must be credited within and at the end of your project**
3. **Must have two letters of recommendation from a professor or mentor (with contact information)**
4. **Must have a resume which lists any awards, accomplishments, extra-curricular activities (sport, clubs), school and community service activities, and work history (if applicable)**
5. **Must be enrolled in and attending a community college, college, or university in the EUP.**
6. **A copy of your college transcript with cumulative grade point must be made available**
7. **Questions can be directed to FAN Board Member Shirley Farnquist – (906) 440-0014 –** [**sfarnquist@gmail.com**](mailto:sfarnquist@gmail.com)
8. **Mail projects with all necessary paperwork to FAN of Chippewa County, P.O. Box 733, Sault Sainte Marie, MI 49783**
9. **Projects submitted will become the property of Families Against Narcotics of Chippewa County and may be used to further raise awareness about the dangers and consequences of substance abuse.**

**Deadline:**

**Complete application and support documents must be received by April 14, 2017, 4 P.M.**

**Possible volunteer opportunities might include any of the following:**

**Attendance at FAN Chapter Forums or Community Awareness Nights**

**Attendance/Participation in Court Night**

**Assisting with and participating in National Prevention Week activities in May**

**Participation in the 4th of July Parade/Activities**

**Assisting with Project Backpack in August**

**Volunteering at Gus Macker or other summer events with FAN**

**Volunteering to help at Hogs for Hope**

**Assisting at the Fall Summit Community Night and/or Red Ribbon Week Events in October**

**Coordinating an Awareness Event/Competition for Red Ribbon Week at your school**

**Presentation of your project to community groups and/or classes in your school**

* **Be sure you get written verification from a FAN event leader regarding the work done.**

**$1,000 Families Against Narcotics (FAN) of Chippewa County College Scholarship Application**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DOB:\_\_\_\_\_\_\_\_\_\_\_ Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Application Packet**

* **Completed application**
* **Resume**
* **Two letters of recommendation from adult mentor w/contact info**
* **A 1000-1500 word essay on an aspect of substance abuse (a prevention fact that has influenced choices you and/or your peers have made)**

**Or**

* **A 10+ minute video production which deals with substance abuse (a prevention fact that has influenced choices you and/or your peers have made)**
* **A volunteer confirmation sheet signed by an adult/mentor who can attest to your volunteer hours worked.**
* **Official EUP college/university transcript**

**Signature of Applicant:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_**